

37<sup>TH</sup> ANNUAL JOHN KURTZ "EARLYBIRD" INVITATIONAL

Saturday, September 2, 2017

BISON COUNTRY - FENTON HIGH SCHOOL

FENTON HIGH SCHOOL CROSS-COUNTRY. CELEBRATING 47 YEARS  
OF HOSTING "MEET MAGIC"



### Viewing the Race:

Spectators can remain in the start-finish area of the course or may follow the runners' progress more closely by moving back and forth on the sidewalk at the west end (between the school and the track-football stadium) of our building.

### Race & Time Schedule:

9:00 A.M.	1. Varsity Girls	7 Runner Limit	ALL RACES 3 MILES
9:35 A.M.	2. Varsity Boys	7 Runner Limit	
10:05 A.M.	3. Freshmen Boys	Unlimited Entries	
10:40 A.M.	4. Frosh-Soph Girls	Unlimited Entries	
11:10 A.M.	5. Sophomore Boys	Unlimited Entries	
11:45 A.M.	6. Girl's Open	Unlimited Entries	
12:30 P.M.	7. Boy's Open	Unlimited Entries	

### Meet Packets

Our "Meet Central" will be located in the field house, which is adjacent to the start and finish of "Bison Country". Please use the northwest entrance.

### Awards and Presentation:

Varsity Girls	4 Team Trophies	25 Individual Plaques
Varsity Boys	4 Team Trophies	25 Individual Plaques
Freshman Boys	4 Team Trophies	25 Individual Plaques
Frosh-Soph Girls	4 Team Trophies	25 Individual Plaques
Sophomore Boys	4 Team Trophies	25 Individual Plaques
Girl's Open		25 Individual Ribbons
Boy's Open		25 Individual Ribbons

The individual finishers 11 through 25 in the first 5 races and all Open Race ribbon winners will have their awards presented to them at the east end of the field house after race results have been posted. The top 10 individuals in the first 5 races will receive their awards upon completion of the Boy's Open race. This presentation will take place in our field house. Use the entrances by the cross country course. Varsity awards will be presented first. The coach of the first place Girl's and Boy's Varsity teams will each receive a plaque as a memento of their team's accomplishment.

Members of the first place Girl's and Boy's Varsity teams will each receive an Olympic Medallion and Ribbon award as a memento of their team's accomplishment.

### Starting Procedures:

There will be no verbal commands - the starter will alert the runners to stand prepared and then will fire his pistol when she sees the starting line ready.

**Race Announcer:** We will attempt to inform spectators during the races as to the identity of the runners and the "team race" scoring.

**Results:**

We will attempt to have all results available to coaches at the conclusion of the awards ceremony in the field house. We will not be scoring the results of the two open races.

**Hospitality Area/Meet Packets:**

Please pick up all "Earlybird" materials in the field house upon arrival. Refreshments for coaches will also be in the field house.

**Spectator Parking:**

General parking will be available for spectators in either of the lots in front of the school (south side off of Grove) or on the east side of the building. Team busses and vans will be allowed to drive behind the field house to drop off athletes and coaches and then must exit and park in our available lots. Only meet officials and Fenton school personnel will be allowed to park in the parking lots north of the school and north of the football field.

**Restrooms:**

Restroom facilities are located in two areas. The larger restrooms are located on the west end of the school near the east side of our track and football field and are reached from the outside. The second site is in the back hallway adjacent to our field house.

**Concessions:**

Our Bison Boosters will be operating a concession stand for the convenience of athletes and spectators by the field house. "Earlybird" T-Shirts will be on sale by the boosters. Please inform your athletes.

**Awards Ceremony:**

Will take place as soon as possible after the boy's open race in our field house. Please instruct your athletes to sit in the bleachers.

**Medical Aid:**

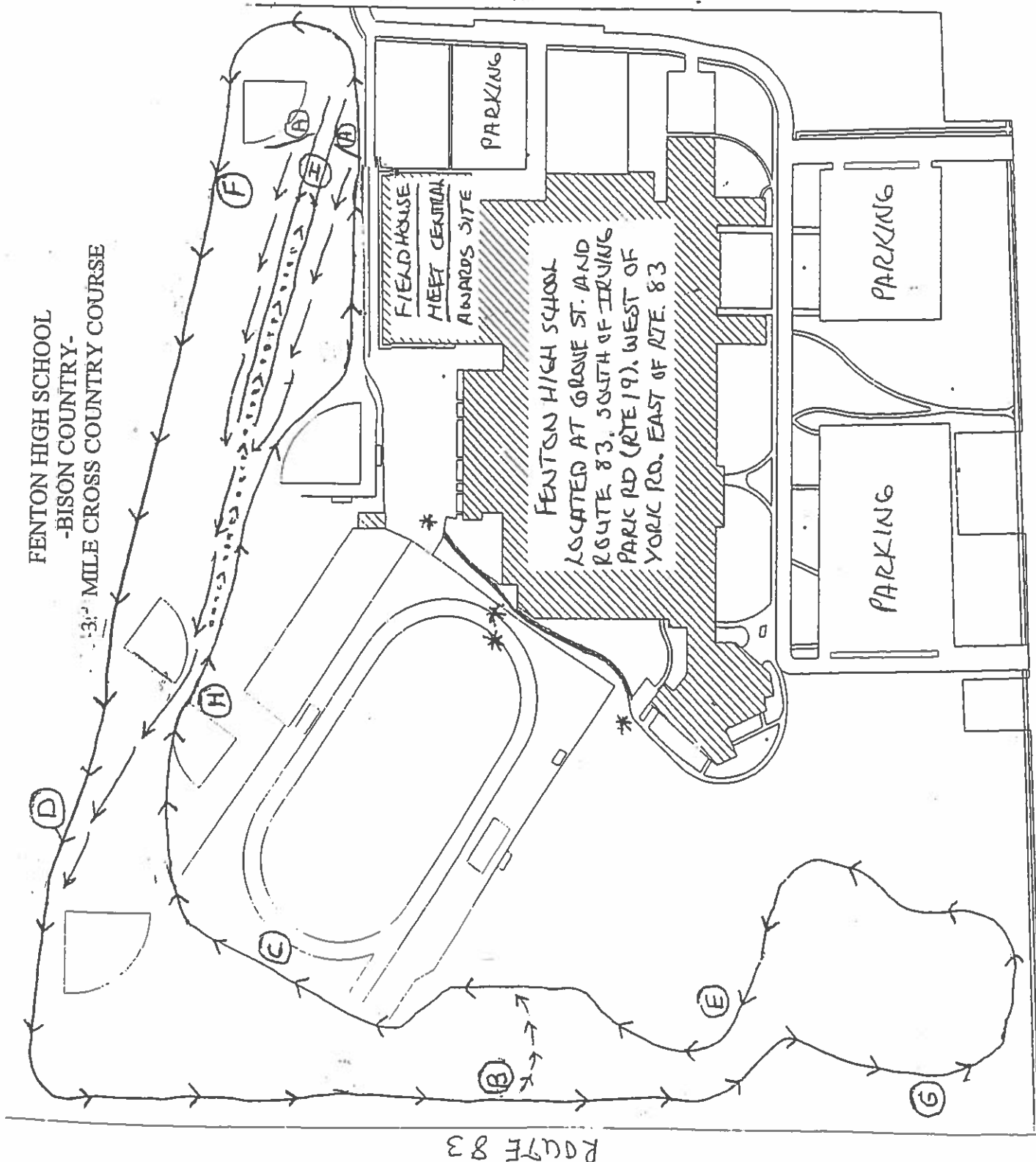
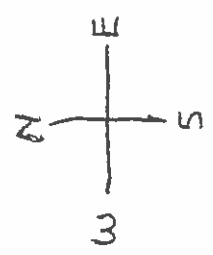
Our athletic trainer will be on duty and his office is located in the northwest corner of the field house.

**WARNING:**

EVERYONE MUST STAY AWAY FROM THE RAILROAD TRACKS

FENTON HIGH SCHOOL  
-BISON COUNTRY-  
3.1 MILE CROSS COUNTRY COURSE

- A-DUAL STARTING LINE.
- B-TURN IN-1<sup>ST</sup> LAP ONLY.
- C-880. 1<sup>ST</sup> LAP.
- D-1 MILE. 1<sup>ST</sup> LAP.
- E-1.5 MILE. 2<sup>ND</sup> LAP.
- F-2 MILE. 2<sup>ND</sup> LAP.
- G-2.5 MILE. 3<sup>RD</sup> LAP.
- H-FENCE OPENING.
- I-FINISH CHUTE
- \*-WALKWAY
- \*\*-RESTROOMS
- START → → →
- COURSE → → →
- FINISH ...>...>...
- TURN IN → → →



ROUTE 83

GROVE STREET