

## 2017 GIRLS & BOYS CLASS 3A XC SECTONAL MEET

## HOST SCHOOL: LAKE PARK HIGH SCHOOL Chicago (Whitney Young) Regional Wheaton (North) Regional Skokie (Niles West) Regional

| DATE:                        | Saturday, October 28, 2017   |  |  |
|------------------------------|--|--|--|
| PLACE:                       | Lake Park High School East Campus<br>600 S. Medinah Road, Roselle (between Lake Street and Irving Park Road)   |  |  |
| TIME:                        | The girls' race will start at 1:00 P.M. and the boys' race at 2:00 P.M.  |  |  |
| PACKETS &<br>COACHES MEETING | Coaches are asked to pick up packets and computer chips immediately upon arrival. Pick-up area will be located at the blue and white check in tent at the south end of the stadium.  |  |  |
|                              | The <b>coaches meeting with the meet referee</b> will be in the same location at <b>12:20PM</b> . In the event of inclement weather, this meeting will be held in the student cafeteria inside the building.   |  |  |
| PARKING:                     | Buses will drop off teams in the Medinah Baptist Church parking lot located at 900 Foster Ave.,<br>Roselle IL 60172. (directly behind the stadium.) Buses will be directed to park in our driver's ed<br>range located on the south side of the high school. <b>No buses should park in the Medinah</b><br><b>Church lot.</b>                      |  |  |
|                              | Please instruct your spectators to park in the Medinah Church lot. It is the most convenient parking w/ access to the course. Additional parking is available in our school lots on the east side of the building.   |  |  |
| RULES:                       | 2017 National Federation Track Rules and the 2015 Terms and Conditions of the IHSA Cross Country State Series. (Included with this information)  |  |  |
| ENTRIES:                     | A maximum number of twelve (12) runners may be listed on the List of Participants.<br><u>Substitutions at the Sectional and/or State Final must be among the list of twelve (12) runners</u><br><u>listed on the List of Participants.</u><br><b>Once the deadline has passed, names cannot be added or deleted from the List of Participants.</b> |  |  |
|                              | PT, Timning, Inc. will be providing computer chip timing and the official scoring for the meet.<br>They will be taking your entrants directly from the IHSA website  |  |  |
| EQUIPMENT:                   | Spikes or flats.   |  |  |

| COURSE:  | The course is grass and will be marked with appropriate flags, ground markings, and cones.<br>Course distance is 3.0 miles for boys and girls. The finish of the race is on the track within the stadium.  |  |
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|  | The course will be made available for teams to view and jog <b>Tues. 10/24, Wed. 10/25, and</b><br><b>Thurs. 10/26, from 3:30 – 5:30PM.</b> Please note: these will be the only days/times of the week<br>the course will be made available prior to the sectional meet on Saturday.   |  |
|  | Schools are asked to R.S.V.P. with the date and time they plan on viewing/running the course to <u>jivory@lphs.org</u>   |  |
|  | Lake Park reserves the right to cancel any date due to rain or inclement weather to ensure the best possible course conditions on the championship course the day of the sectional.  |  |
| STARTING:  | <u>The races will start promptly</u> . Fifteen minutes prior to the start, a horn will sound ( <u>2 blasts</u> ). All teams are to report to starting area 20 minutes before the start for check in. Starting boxes have been pre-assigned by blind draw. Each coach will place their <u>7</u> runners in any order within the box and with no more than 4 runners on the starting line. The starter will blow a whistle one minute prior to the start. There will be no verbal commands given. All runners must be set at that point. |  |
| IHSA OFFICIALS:  | John Betteridge (Meet Referee (#11134)<br>Kenrick Bond (Starter) #71769<br>Scott Brechtel (Finish Judge) #65357<br>Kirt Davis (Finish Judge) #81921<br>Cliff Norman (Finish Judge) #77237  |  |
| DRESSING:  | No locker rooms are available – dress at home. Come to the course dressed to compete.  |  |
|  | Please be sure to review uniform rules from the Terms & Conditions (pages 4/5, Section VIII.E.1-6)   |  |
| ADVANCEMENT OF<br>TEAMS/RUNNERS TO<br>IHSA STATE FINALS: | The first 5 placing teams and the first 7 individual runners who are not members<br>of the first 5 qualifying teams will advance to the State Final Meet. In addition, in the event the<br>8 <sup>th</sup> , 9 <sup>th</sup> , or 10 <sup>th</sup> place overall individual finisher in the sectional is not on a qualifying team, such<br>8 <sup>th</sup> , 9 <sup>th</sup> , or 10 <sup>th</sup> place overall finisher in the individual race shall advance from the sectional to the<br>State final meet.                          |  |
| AWARDS:  | The awards for both girls' and boys' races will be presented at the conclusion of the meet in the soccer stadium (weather permitting). Each 1 <sup>st</sup> place team will receive a plaque; 1 <sup>st</sup> through 10 <sup>th</sup> place medals to individuals.  |  |
| MARKERS:   | The course will be clearly marked with appropriate flags and cones. The course will also be lined And the entire course and roped off.   |  |
| SPECTATORS:  | It would be helpful if you would let your parents and student body know that spectators are asked not to be on the course and are to stay back from the starting line and chute. Spectators and coaches will not be allowed on the field or the track in the soccer stadium.   |  |
| T-SHIRTS:  | Long sleeve commemorative event shirts will be sold at a cost of \$20.00   |  |
| CONCESSIONS:   | A concession stand will be run by Lake Park Booster Club at the concessions stand in the stadium   |  |

## FINISH LINE & SCORING:

- 1. Give the correct chips to each runner (This will be based on the master list provided for your team.)
- 2. Give the correlating bib number to each runner and affix to front of singlet (this will help officials identify each runner on video when reviewing finish)
- 3. Instruct your runners to simply run past the finish line. The computer chips will automatically record their place and time.
- 4. Runners will be instructed to give their chips to their coaches and then coaches will return the bags of chips to the check in tent.
- 5. The meet referee will review the video of the finish of the race to facilitate accurate scoring of each race.

## **SPORTSMANSHIP REMINDERS:**

Course marshals will be in place on the course.

Any rules violations may result in a runner being disqualified:

- Cutting flags
- Snapping flags at other runners
- Pushing, shoving or interfering with other runners

Chute marshals will enforce Sportsmanship Rules in the chute.

• Any shoving, pushing, changing places or **use of profanity** may result in a runner being disqualified.

ADDITIONAL If you require additional information, please contact us: INFORMATION:

| Jay Ivory, Head Girls Cross Country Coach     | jivory@lphs.org     |                |
|---|---------------------|----------------|
| Lance Murphy, Head Boys Cross Country Coach   | Imurphy@lphs.org    |                |
| Pete Schauer, Athletic Director, Meet Manager | pschauer@lphs.org   | (630) 295-5325 |
| Connie Day-Adams, Athletic Assistant          | cday-adams@lphs.org | (630) 295-5326 |

Lake Park will do everything in our power to make the IHSA Cross Country Sectional an enjoyable and successful experience for your athletes, coaches, and spectators. Please do not hesitate to contact us with any questions.

Sincerely,

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Pete Schauer, CAA Athletic Director/IHSA Official Rep Sectional Meet Manager Lake Park High School