

# NILES WEST ATHLETICS DEPARTMENT 2019 PAT SAVAGE INVITATIONAL



Dr. Dana Krilich  
Athletic Director  
[dankri@d219.org](mailto:dankri@d219.org)

Terri L. Laux  
Asst Athletic Director  
[terlau@d219.org](mailto:terlau@d219.org)

Bob Shields  
Starter  
IHSA #14835

Melissa Savage  
Official  
IHSA #55875

Mike Grossman  
Head Boys Coach  
[micgro@d219.org](mailto:micgro@d219.org)

Anne Heselton  
Head Girls Coach  
[annhes@d219.org](mailto:annhes@d219.org)

Laura Gorski, MS, ATC  
Athletic Trainer

Dave Smetana MS, ATC  
Athletic Trainer

Derek Bailey  
Runner's Edge Race Timing  
Timer  
[runnersedge@runnersedge.biz](mailto:runnersedge@runnersedge.biz)

DATE: SATURDAY, OCTOBER 05, 2019

PLACE: NILES WEST HIGH SCHOOL - 5701 OAKTON ST. SKOKIE 60077

TEAM COACHES ARE ASKED TO PICK UP TEAM AND BIB CHIPS IMMEDIATELY UPON  
PACKETS: ARRIVAL. PICK-UP AREA WILL BE LOCATED IN THE FIELD HOUSE IN THE  
SOUTHWEST CORNER.

TIMING & **RUNNER'S EDGE RACE TIMING** WILL BE LOCATED AT THE FINISH LINE. PLEASE  
RESULTS: GO DIRECTLY TO OUR TIMER WITH ANY CHANGES TO YOUR ROSTER. RESULTS  
WILL BE POSTED IN THE FIELD HOUSE AFTER EACH RACE. OFFICIAL RESULTS  
POSTED ONLINE SHORTLY AFTER THE JV GIRLS 2MI.

PARKING: BUSES WILL DROP OFF TEAMS IN THE FRONT OF THE SCHOOL BY THE TENNIS  
COURTS LOCATED ON OAKTON ST. BUSES SHOULD THEN PROCEED TO THE  
SOUTH PARKING LOTS LOCATED ON THE SOUTH SIDE OF THE HIGH SCHOOL.  
**NO BUSES SHOULD PARK IN THE FRONT LOT.**

EQUIPMENT:  $\frac{1}{4}$ " OR  $\frac{3}{8}$ " SPIKES ARE ALLOWED ON THE COURSE AND TRACK.

**\*\*\*NO SPIKES IN THE FIELD HOUSE PLEASE\*\*\***

NO LOCKER ROOMS ARE AVAILABLE – DRESS AT HOME. COME TO THE COURSE  
DRESSED TO COMPETE.

**\*\*\*PORTA POTTIES ARE LOCATED ON THE NORTH SIDE OF THE FIELD HOUSE\*\*\***

COURSE: THE COURSE IS GRASS AND WILL BE MARKED WITH APPROPRIATE FLAGS,  
GROUND MARKINGS, AND CONES. COURSE DISTANCE IS 2.0 OR 3.0 MILES FOR  
BOYS AND GIRLS. THE FINISH OF THE RACE IS ON THE TRACK IN THE  
STADIUM.

IT WOULD BE HELPFUL IF YOU WOULD LET YOUR PARENTS AND STUDENT  
BODY KNOW THAT SPECTATORS ARE ASKED NOT TO BE ON THE COURSE AND  
ARE TO STAY BACK FROM THE STARTING LINE AND CHUTE. SPECTATORS ARE  
NOT ALLOWED ON THE WEST SIDE OF THE TRACK IN THE STADIUM.

**\*\*\*NO DOGS ALLOWED ON THE GROUNDS OF NILES WEST\*\*\***

AWARDS: THE AWARDS ASSEMBLY WILL BE HELD AROUND 12:15PM INSIDE  
FIELDHOUSE.

**TEAM TROPHIES:** TOP 3 TEAMS FOR EACH DIVISION FOR EACH RACE  
**Varsity Medals:** TOP 25 INDIVIDUALS FOR EACH DIVISION  
**FROSH, SOPH, AND JV MEDALS:** TOP 10 INDIVIDUALS FOR EACH DIVISION

CHIP RETURN: COACHES ARE RESPONSIBLE FOR COLLECTING AND RETURNING CHIPS TO THE  
FIELDHOUSE AFTER THEIR ATHLETE'S RACE. A FEE (\$10 PER CHIP) WILL BE  
CHARGED FOR EACH UNRETURNED CHIP.

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## ORDER OF EVENTS

(UNLIMITED ENTRIES)

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**Melissa Savage**  
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8:00 AM PACKET AND CHIP PICK-UP

9:00 AM FRESHMAN BOYS (2 MILES)

9:30 AM FROSH/SOPH GIRLS (3 MILES)

10:00 AM VARSITY BOYS (3 MILES)

10:30 AM VARSITY GIRLS (3 MILES)

11:00 AM SOPHOMORE BOYS (3 MILES)

11:30 AM JV GIRLS (2 MILES)

\*\*\*\* AWARDS TO FOLLOW IN THE FIELDHOUSE \*\*\*\*

RESULTS: [WWW.RUNNERSEDGERACETIMING.COM](http://WWW.RUNNERSEDGERACETIMING.COM)