

## **JOHN BRINKWORTH** **SCHOLARSHIP AWARD**

- FROM THE JOHN BRINKWORTH SCHOLARSHIP COMMITTEE:  
Betty Axelson-McClelland, Vicki Munch, Fred Dennis, Pete Hemmerling, Chester Jones
- NOMINATIONS DUE JAN. 14-E-MAIL to Betty A. at [Eggsgymbetty@aol.com](mailto:Eggsgymbetty@aol.com)
- ATHLETE MUST BE A GRADUATING H.S. SENIOR
- GYMNAST MUST BE NOMINATED BY HIS/HER H.S. COACH
- COACH MUST WRITE A RECOMMENDATION
- SCHOLARSHIP AWARD IS \$500 and PLAQUE

### **REQUIREMENTS**

- Athlete must have exceptional work ethic in the gym and in school
  - Athlete must possess personal character traits of honesty, sincerity, and dedication to the sport
  - Athlete has displayed courage and perseverance in their gymnastics and/or personal life
- \* ONE OTHER RECOMMENDATION FOR THE GYMNAST MUST BE SUBMITTED by a teacher, coach, other school personnel, pastor, or community leader.
- \* Athlete must write a short letter telling why she/he feels they exemplify the ideals that the John Brinkworth Scholarship Award is recognizing and why she/he is worthy of receiving financial assistance.

**SCHOLARSHIP AWARD WILL BE PRESENTED at a site and date TBA**

## **JOHN BRINKWORTH SCHOLARSHIP NOMINATION**

Gymnast Name \_\_\_\_\_ High School \_\_\_\_\_  
Gymnast's  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Coach \_\_\_\_\_ Coaches' Phone No. \_\_\_\_\_  
Coaches' Fax No. \_\_\_\_\_ Coaches' E-mail \_\_\_\_\_  
Gymnast's Class Rank and/or Grade Point \_\_\_\_\_ No. of years competed h.s. \_\_\_\_\_

### **INCLUDE WITH THIS FORM:**

1) Coaches' Recommendation 2) Athlete's Letter 3) Another letter of recommendation from teacher, coach, other school personnel, pastor, or community leader.

Note: Coaches: please include all info. on this nomination form with your recommendation.

**\*\*ALL RECOMMENDATIONS MUST BE WRITTEN IN A Microsoft WORD DOCUMENT!**

### **E-MAIL ALL REQUIREMENTS TO:**

Betty Axelson-McClelland, [Eggsgymbetty@aol.com](mailto:Eggsgymbetty@aol.com) by **JAN. 14, 2021.**

**QUESTIONS: Call Betty at 847-382-7487 or 847-312-6476.**

**PLAQUE IS SUPPLIED BY JERRY AND MIKE FONTANA from the  
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