

**JOHN BRINKWORTH**  
**SCHOLARSHIP AWARD**

- FROM THE JOHN BRINKWORTH SCHOLARSHIP COMMITTEE:  
Betty Axelson-McClelland, Vicki Munch, Fred Dennis, Pete Hemmerling, Chester Jones
- NOMINATIONS DUE APRIL 20. E-MAIL Nomination Form and Letters of Recommendation to Betty Axelson-McClelland, [Eggsgymbetty@aol.com](mailto:Eggsgymbetty@aol.com)
- ATHLETE MUST BE A GRADUATING H.S. SENIOR
- GYMNAST MUST BE NOMINATED BY HIS/HER H.S. COACH
- COACH MUST WRITE A RECOMMENDATION
- SCHOLARSHIP AWARD IS \$500 and PLAQUE

**REQUIREMENTS**

- Athlete must have exceptional work ethic in the gym and in school
  - Athlete must possess personal character traits of honesty, sincerity, and dedication to the sport
  - Athlete has displayed courage and perseverance in their gymnastics and/or personal life
- \* **ONE OTHER RECOMMENDATION LETTER FOR THE GYMNAST MUST BE SUBMITTED** by a teacher, coach, other school personnel, pastor, or community leader.
- \* **Athlete must write a short letter** telling why she/he feels they exemplify the ideals that the John Brinkworth Scholarship Award is recognizing and why she/he is worthy of receiving financial Assistance.

**SCHOLARSHIP AWARD WILL BE PRESENTED at the BOYS' STATE H.S. MEET at HOFFMAN ESTATES H.S. on SAT., MAY 11, 2024.**

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**JOHN BRINKWORTH SCHOLARSHIP NOMINATION**

Gymnast Name \_\_\_\_\_ High School \_\_\_\_\_

Gymnast's Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Coach \_\_\_\_\_ Coaches' Cell Phone No. \_\_\_\_\_

Coaches' Fax No. \_\_\_\_\_ Coaches' E-mail \_\_\_\_\_

Gymnast's Class Rank and/or Grade Point \_\_\_\_\_ No. of years competed h.s. \_\_\_\_\_

**E-MAIL ALL LETTERS OF RECOMMENDATION to [Eggsgymbetty@aol.com](mailto:Eggsgymbetty@aol.com)**

1) Coaches' Recommendation 2) Athlete's Letter 3) Another letter of recommendation from teacher, coach, other school personnel, pastor, or community leader.

**\*\*Coaches: Please e-mail all 3 letters of recommendation from the above at the same time so they will arrive all together. We request that the letters of recommendation are in WORD or a PDF format so all the members of the committee are able to open these files. Please scan and email the nomination form as well. The committee appreciates your help with this.**

**ALL REQUIREMENTS MUST BE RECEIVED BY APRIL 20, 2024.**

**QUESTIONS: Call Betty Axelson-McClelland at 847-312-6476 or 847-382-7487.**

**PLAQUE IS SUPPLIED BY JERRY and MIKE FONTANA from the ATHLETIC EQUIPMENT SOURCE.**