

INTERESTED in HELPING ...

TUESDAY SEPTEMBER 1st AT Camera Park
vs. Proviso West.

PLEASE REPORT BY 4:00 P.M.

| | Name | Phone Number |
|----|-------|--------------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |

INTERESTED in HELPING ...

THURSDAY SEPTEMBER 24th AT Camera Park
vs. Hinsdale Central & York.

PLEASE REPORT BY 4:00 P.M.

| | Name | Phone Number |
|----|-------|--------------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |

INTERESTED in HELPING with **CONCESSIONS?**

The West Suburban Conference Meet on SATURDAY October 17th AT
Camera Park

PLEASE REPORT BY TBA.

| | Name | Phone Number |
|-----|-------|--------------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |
| 5. | _____ | _____ |
| 6. | _____ | _____ |
| 7. | _____ | _____ |
| 8. | _____ | _____ |
| 9. | _____ | _____ |
| 10. | _____ | _____ |

INTERESTED in HELPING with being a **meet assistant**
(e.g., crowd control, finishing chute helper)?

The West Suburban Conference Meet on SATURDAY October 17th AT
Camera Park

PLEASE REPORT BY TBA.

| | Name | Phone Number |
|----|-------|--------------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |
| 5. | _____ | _____ |

**Please tear off this sheet and turn it in to one of the coaches at the
conclusion of the meeting, and THANK YOU so much!**